|  |
| --- |
|  **SHOW GUIDE & WEBSITE INFORMATION FORM** |
|  |  |  |
| COMPANY NAME |  |  |
|  |  |  |
| CONTACT NAME |  |  |
|  |  |  |
| STAND NUMBER |  | STAND SIZE |  |  |
|  |  |  |  |  |
| DATE |  |  |  |  |
|  |  |  |  |  |

**A - PLEASE SPECIFY DETAILS YOU WOULD LIKE PUBLISHED IN THE SHOW GUIDE & ON THE WEBSITE**

**Exhibiting Company**: **Stand No**:

**Website**:

**Postal Address**:

**\* NOTE:** Logo together with this form to be e-mailed back in WORD format with your signed agreement

 or soonest after your participation agreement is signed, to ashleigh.jansen@terrapinn.com AND courtney.Harty@terrapinn.com

**\* NOTE:** Logo resolution must be no less than 300dpi, in a .gif, .jpg or apple Mac compatible format.
 Terrapinn cannot guarantee appearance of logos that don’t comply with the above
 requirements.

**\* NOTE:** This form must be returned in Word Format. No other versions will be accepted.

|  |
| --- |
| **B - PLEASE PLACE YOUR COMPANY’S PROFILE HERE** |
|  MAX 50 WORDSShould the description exceed 50 words, the Organiser reserves the right to edit the entry accordingly, without notice. |

**\*PLEASE RETURN WITH THE SIGNED CONTRACT**

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| --- |
| **SHOW GUIDE - PRODUCT LISTING** |
|  |  |  |
| **COMPANY NAME** |  |  |
|  |  |  |
| **CONTACT NAME** |  |  |
|  |  |  |
| **STAND NUMBER** |  | **STAND SIZE** |  |  |
|  |  |  |  |  |
| **DATE** |  |  |  |  |
|  |  |  |  |  |

To assist visitors in easy identification of your company and products, we will be placing a product listing into the show guide.

**Please indicate your company’s products below, by highlighting the relevant categories**

Building automation and energy management systems

Building completion

Building materials

Building services and management

Communication technology

Construction and consulting engineers

Daylight technology

Design software

External works

Industrial lighting

Lighting components and accessories

Lighting controls and automation

Micro renewable

Network infrastructure

Solid state lighting

Water management and efficiency

**\*PLEASE RETURN WITH THE SIGNED CONTRACT**