

**Speaker and Panellist Application Form**

Many thanks for contributing a proposal for ***Identity Week 2020***. The event will take place from 9th to 11th June 2020 at ExCeL London. Speakers will be given free entrance to the conference and exhibition.

Proposals will be evaluated on the basis of relevance, content, originality and expertise/experience of the presenter. **Any company/product promotional presentation will be rejected.**

While all proposals will be considered on their merit, priority will be given to those representing governments, end user organisations, NGOs, academia, standards/working groups and sponsors. For sponsorship opportunities please contact Janine Bill - [j.bill@sciencemediapartners.com](mailto:j.bill@sciencemediapartners.com).

Should your proposal be accepted you will either be invited to deliver a standalone presentation (15 minutes plus Q&A) or to sit on one of our expert panel discussions.

We will acknowledge receipt of all proposals and subsequently inform you if your application has been successful.

The deadline for receipt of proposals is **Wednesday, 23rd October 2019**

Applications and enquiries should be emailed to Sam Dolton - [s,dolton@sciencemediapartners.com](mailto:n.clarkbryan@sciencemediapartners.com)

**Theme**

*Please tick which session best aligns with your proposal. Example themes can be found below.*

***SDW 2020:***

**Designing Secure Documents - Developing Key Physical Features**

🡪 ICAO Compliance, Graphical Features, Security Printing

**Digital Transformation of Credentials**

🡪Mobile ID, Derived Credentials, Next Gen Driving Licences

**Passports in the Cloud and Beyond**

🡪ePassports, PKI, Digital Travel Credentials

**Document Fraud In Focus - Prevention, Detection, Disruption**

🡪 Breeder Documents, Authentication, Morphing

**Refining the Enrollment and Issuance Process**

🡪 Protecting Document Integrity, Customer Services, Personalisation

**Establishing an Identity Lifecycle**

🡪 Identity Origins, Civil Registration, Citizen ID

***Planet Biometrics 2020:***

**Biometrics in Law Enforcement**

🡪 Rapid DNA, Safe Cities, Counter-Terrorism

**Key Trends in Biometric Payments and Retail**

🡪 Sensor-on-Card, Mobile Payments, Online Transactions

**Biometrics and Narrowing the Identity Divide**

🡪 Citizen Services, Inclusivity, Persona Testing

**Leveraging the Power of Biometrics in Government**

🡪 Secure Voting, Biometric Databases, Ethics and Consent

**Biometrics for Humanitarian Aid**

🡪 Disaster Relief, Refugee Registration, Immunisation Coverage

**Standards and Testing**

🡪 ISO Standards, Accuracy and Bias, Scenario Testing

***Digital:ID 2020:***

**Combating Digital Identity Fraud**

🡪 Synthetic IDs, The Darknet, Presentation Attack Detection

**Developing Digital Identity Standards**

🡪 Interoperability, Compatibility, Assurance

**What Next for National ID Schemes?**

🡪 eID Schemes, Digital Citizen Identity, eGovernment Services

**Digital Identity in Financial Services**

🡪 Remote Onboarding, Trust Frameworks, Open Banking

**Digital Identity on the Blockchain**

🡪 Self-Sovereign Identity, Regulation, Privacy

**Proofing and Authentication in the Digital World**

🡪 FIDO Standards, PSD2, KYC/AML5

***Summit Theatre:***

New for 2020, there will be two full one-day summits which will focus specifically on one targeted area of identity.

**Reimagining IAM**

🡪 Governance, Decentralised Identity, Cyber Security, CIAM, Hybrid IAM

**Traveller Identity**

🡪 End-To-End Passenger Experience, MRTDs, Biometrics at the Border, Entry/Exit System, Risk Management

**Name of Participant**   
*Note we do not include qualifications/affiliations appearing after a speaker's name*

**Job title of Participant**   
*Where there are multiple job titles, please only include the one most relevant for this event*

**Contact Details**

*Organisation name*

*Address*

*Telephone number*

*Email address*

**Proposal Title**   
*Try to keep this short, snappy and descriptive*

**Proposal Bullet Points**

*Please provide three one-line bullet points that summarize your proposal and can be printed in the Conference Guide*

**Proposal Summary**

*This should not exceed* ***100 words****. It will be edited and published online/ in the Conference Guide if your proposal is accepted*

**Short Professional Biography**

*Please provide a short biography relevant to this event. This should not exceed* ***200 words***

**Speaking Experience**

*If possible please let us know of any previous events you have spoken at and/or links to video or audio recordings*

**Date Restrictions**

*Please indicate if you are* ***unable*** *to partake on any of the following dates:*

Tuesday 9th June

Wednesday 10th June

Thursday 11th June

**Preferred Format**

*While it is not possible for us to guarantee the format, please indicate whether you would prefer a standalone presentation, to sit on a panel or either*

Presentation

Expert Panel

No Preference

**Photo of Participant**

*Please provide a* ***square****,* ***colour*** *headshot of the participant in .jpg format at a resolution suitable for printing (ideally 300dpi)*